

15-167-04267-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

JUL 1 1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

6/90

API NUMBER _____

(of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Glickman, Inc. OPERATORS LICENSE NO. 5295

ADDRESS P.O. Box 4309, Wichita, Kansas 67204 PHONE # (316) 838-9381

LEASE (FARM) Kyner WELL NO. 3 WELL LOCATION NE SE NW COUNTY Russell

SEC. 33 TWP. 15 S RGE. 11 W (E) or (W) TOTAL DEPTH 3445' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. D-11,316

SURFACE CASING SIZE 8" SET AT 320' CEMENTED WITH 75 SACKS

CASING SIZE 5 1/2" SET AT 3293' CEMENTED WITH 100 SACKS

PERFORATED AT Open Hole from 3293' to 3445'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE Fiberglass Tubing Parted at 850'

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 5 1/2" Casing is cemented from 825' to Surface.

Have Halliburton pump Cement down 5 1/2" Casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

L. Dwight Everhart PHONE # (316) 628-4858

ADDRESS Canton, Kansas 67428

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS Great Bend, KS PHONE # (316) 793-5431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 7-7-89

4



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE

OCT 10 1989

EXPIRES

July 10, 1989

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Glickman, Inc.
P. O. Box 4309
Wichita, KS 67204

Kyner #3
NE SE NW
Sec. 33-15S-11W
Russell County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200