

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-079-20,645-0000

LEASE NAME Fein 'A'

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 22 TWP. 24 RGE. 2 ~~XXXX~~(W)

COUNTY Harvey

Date Well Completed 6/13/90

Plugging Commenced 6/13/90

Plugging Completed 6/13/90

LEASE OPERATOR Source Petroleum

ADDRESS 200 W. Douglas, Suite 820 Wichita, KS 67202

PHONE#(316) 262-7397 OPERATORS LICENSE NO. 3667

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/13/90 (date)

by Merlan Unruh (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation N/A Depth to Top \_\_\_\_\_ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	0	256	8-5/8"	256'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged well with 140 sx of 60/40 Poz, 4% gel as follows:

3900' with 35 sx; 600' with 35 sx; 306' with 35 sx; 60' with 25 sx;  
rathole with 10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address Great Bend, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Source Petroleum

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

John D. Howard, Jr.

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) John D. Howard

(Address) 200 W. Douglas, Ste. 820  
Wichita, KS 67202

SUBSCRIBED AND SWORN to before me this 27th day of June, 1990

Wichita, Kansas

My Commission Expires: August 5, 1991

Notary Public Virginia S. Fabian

