

STATE OF KANSAS  
STATE CORPORATION COMMISSION

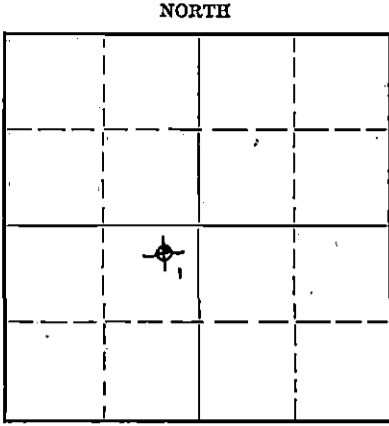
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

15. 167. 00034. 00. 00  
WELL PLUGGING RECORD

Russell

County, Sec. 35 Twp. 15 Rge. (E) 11 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Lease Owner Murphy Oil Co. of Oklahoma, Inc.  
Lease Name Renc Well No. 1  
Office Address 1601 Philtower, Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 6-30-52 19...  
Application for plugging filed 6-30-52 19...  
Application for plugging approved 6-30-52 19...  
Plugging commenced 6-30-52 19...  
Plugging completed 6-30-52 19...  
Reason for abandonment of well or producing formation.....



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production..... 19...  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough  
Producing formation..... Depth to top..... Bottom..... Total Depth of Well 3367 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	317'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from..... feet to..... feet for each plug set.

15 Sx Cement @ 317'  
10 Sx on top

8-8-52

RECEIVED  
STATE CORPORATION COMMISSION  
AUG - 8 1952  
CONSERVATION DIVISION  
WICHITA, KANSAS

Name of Plugging Contractor Lewis Drilling Co.  
Address 607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
L. L. Bailey (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey  
607 Union National Bank Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 23 day of July, 19 52

My commission expires August 20, 1952  
Arthur P. Derrington  
Notary Public.

PLUGGING  
FILE SEC 35 T 15 R 11  
BOOK PAGE 27 LINE 24

15. 167. 00034. 00. 00  
WELL LOG

COMPANY **Murphy Oil Company of Oklahoma, Inc.**

SEC. **35** T. **15** R. **11W**

FARM **Renc** NO. **1**

LOC. **NE 1/4 NE 1/4 SW 1/4**

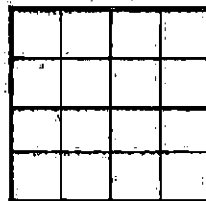
TOTAL DEPTH **3347'**  
EDMM. **6-20-52**

ORMP. **6-30-52**

COUNTY **Russell**  
KANSAS

SHOT OR TREATED  
CONTRACTOR **Lewis Drilling Co.**

ISSUED



CASING

20 **XXX 8-5/8" 317'**  
15  
12  
13

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

- 0 - 55 Clay Rock Sand
- 55 - 184 Blue Shale
- 184 - 235 Red Bed
- 235 - 317 Red Bed, Shale & Shells
- 317 - 400 Red Bed & Sand
- 400 - 475 Shale & Shells
- 475 - 665 Red Rock & Shells
- 665 - 695 Anhydrite
- 695 - 1110 Shale & Shells
- 1110 - 1295 Salt & Shells
- 1295 - 1525 Shale & Shells
- 1525 - 1680 Shale & Lime Shales
- 1680 - 2110 Lime & Shale
- 2110 - 2410 Shale
- 2410 - 2445 Lime & Shale
- 2445 - 2525 Shale & Lime Stks
- 2525 - 2775 Shale & Lime
- 2775 - 3267 Lime
- 3267 - 3309 Lime Conglomerate
- 3309 - 3347 Arbuckle
- 3347 - TD

RECEIVED  
STATE CORPORATION COMMISSION

AUG - 8 1952

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC 35 T 15 R 11W  
BOOK PAGE 27 LINE 29

State of **KANSAS**

County of **SEWICK**

SS:

I, **L. L. Bailey** of the **Lewis Drilling** Company

upon oath, state that the above and foregoing is a true and correct copy of the log of the **Renc #1** well.

*L. L. Bailey*

Subscribed and sworn to before me this **23** day of **July** 19**52**

My Commission Expires: **August 20, 1952**

*Arthur R. Derrington*  
NOTARY PUBLIC