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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 079-20,615 - 0006
NW/4, SEC. 22, T. 24 S, R. 2 W/~~X~~
4950 feet from S section line
4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4569
Operator: Jay Boy Oil Company
Name & Address Fourth Financial Center
100 N. Briadway, Suite 535
Wichita, KS 67202

Lease Name S.K. Smith Well # 1
County Harvey 130.00
Well Total Depth 4000 feet
Conductor Pipe: Size 13 3/8 feet 261
Surface Casing: Size _____ feet

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Allen Drilling Company License Number 5418

Address Great Bend, KS

Company to plug at: Hour: 1:00pm Day: 4 Month: 9 Year: 1987

Plugging proposal received from _____

(company name) _____ (phone) _____

were: Top of arbuckle 3958'. Ran drill pipe in hole open-ended to approximately
top of arbuckle. Spot 35 sxs--40 sxs @600', 50 sxs @310, 30 sxs @60',
10 sxs in rathole, 5 sxs in the water well.

STATE CORPORATION COMMISSION

9-15-87 SEP 15 1987

CONSERVATION DIVISION

Wichita, Kansas

Plugging Proposal Received by _____ District #2 Office

(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 4:30pm Day: 4 Month: 9 Year: 1987

ACTUAL PLUGGING REPORT Ran drill pipe in hole to approximately 3956'. Circulate

35 sxs to bottom, pulled out drill pipe to 600. Circ. 40 sxs cmt.

Pulled drill pipe to 310'-Circ. 50 sxs--Pulled drill pipe to 60', Circ.

30 sxs to surface. Circulate 15 sxs through drill pipe into rathole.

Pumped 5 sxs into 5" fiberglass in water well. Total cmt used

170 sxs 60/40 poz, 2% gel.

Remarks: B.J. Titan #385727
(If additional description is necessary, use BACK of this form.)

INVOICED

(did/did not) observe this plugging.

DATE 9-17-87

INV. NO. 18142

WK

Signed Merlean Harsh (TECHNICIAN)