

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-083-21928-00-00
Spot: SWSESWSE Sec/Twnshp/Rge: 18-23S-23W
196 feet from S Section Line, 1909 feet from E Section Line
Lease Name: DOLL-MABLE Well #: 1-18
County: HODGEMAN Total Vertical Depth: 4846 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/08/2016 8:00 PM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Revd. from: TOM ALM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: 1ST PLUG AT 1680' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: NONE
Date/Time Plugging Completed: 09/08/2016 10:15 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY SWIFT SERVICES.

Plugged through: DP

District: 01

Signed Larry Harris ECRS
JA (TECHNICIAN)

NO OCT 03 2016

RECEIVED
SEP 23 2016
KCC DODGE CITY MP

Form CP-2/3