

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-135-25675-00-00
Spot: SWNENWNE Sec/Twnshp/Rge: 19-17S-21W
4715 feet from S Section Line, 1919 feet from E Section Line
Lease Name: ELMER'S Well #: 1-19
County: NESS Total Vertical Depth: 4358 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PC	5.5	1568		WITH 125 SX CMT
PROD	5.5	4357	0	WITH 175 SX CMT
SURF	8.625	223		WITH 150 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/15/2016 4:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Revd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: PUMP 75 SX CMT & 400# HULLS THEN SPACER TO ANHYDRITE THEN CMT TO SURFACE. 50 SX CMT FOR BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 09/15/2016 5:15 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PUMP 75 SX CMT & 400# HULLS, 43 BBL SPACER TO 1600' THEN 165 SX CMT. MAXIMUM PRESSURE 600#. SHUT IN PRESSURE 575#. TIED ONTO BACKSIDE & PUMPED 15 SX CMT. PRESSURED TO 300#.

Perfs:

Top	Bot	Thru	Comments
4339	4345		

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed Michael Maier

SR

(TECHNICIAN)

RECEIVED
SEP 20 2016
KCC DODGE CITY MD

OCT 03 2016

MD

Form CP-2/3