

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-135-25790-00-00
Spot: S2NESENW Sec/Twnshp/Rge: 19-17S-21W
3302 feet from S Section Line, 3042 feet from E Section Line
Lease Name: LH Well #: 1-19
County: NESS Total Vertical Depth: 4346 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PC		1541		WITH 140 SX CMT
PROD	5.5	4345	0	WITH 175 SX CMT
SURF	8.625	215		WITH 160 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/15/2016 9:30 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: TIE ONTO CASING & PUMP 100 SX CMT & 400# HULLS, THEN SPACER TO ANHYDRITE THEN CMT TO SURFACE. USE 50 SX CMT FOR BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 09/15/2016 11:15 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

TIED ONTO CASING & PUMPED 100 SX CMT & 400# HULLS. PUMP 35 BBL SPACER THEN 160 SX CMT. MAXIMUM PRESSURE 1900#. SHUT IN WITH 400#. TIED ONT BACKSIDE & PUMPED 15 SX CMT. PRESSURED TO 300#. TOPPED OFF WITH 40 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4335	4345		
4323	4345		

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed Michael Maier
(TECHNICIAN)

RECEIVED
SEP 20 2016
KCC DODGE CITY

OCT 03 2016 Form CP-2/3