

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-20071-00-01
Spot: NESWSESE Sec/Twnshp/Rge: 4-1S-34W
632 feet from S Section Line, 731 feet from E Section Line
Lease Name: CAHOJ UNIT Well #: 4
County: RAWLINS Total Vertical Depth: 4291 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4290		300 SX
SURF	8.625	342		225 SX

Well Type: EOR UIC Docket No: E16643.3 Date/Time to Plug: 09/09/2016 10:00 AM
Plug Co. License No.: 34059 Plug Co. Name: HURRICANE SERVICES, INC.
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. DBA Phone: (785) 443-1031

Proposed Plugging Method: Ordered 500 sx 60/40 pozmix 4% gel cement, 600 # gel and 850 # hulls.
8 5/8" surface casing set at 342' w/225 sx cement.
5 1/2" production casing set at 4290' w/300 sx cement.
TD 4291'. PBSD 4135'.
Perforations: 3971' - 4174'.
Casing squeezes: 1595' - 1661' w/150 sx cement, 2501' - 2374' w/475 sx cement, 2813' - 2750' w/25 sx cement.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 09/09/2016 2:10 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Perforated production casing at 2945' and 2225'. Trip in hole with tubing to 3938' and pumped 600 # gel followed by 80 sx cement w/150 # hulls. Trip out of hole to 2929' and pumped 150 sx cement w/300 # hulls. Trip out of hole to 1464' and pumped 150 sx cement w/300 # hulls. Cement circulated to surface. Trip out of hole. Tubing to surface. Connected to 5 1/2" production casing and pumped 20 sx cement. Connected to 8 5/8" surface casing and pumped 25 sx cement.

GPS: 39.98923N -101.13276W

Perfs:

Top	Bot	Thru	Comments
4166	4174		
4021	4027		
3989	3996		
3971	3979		

Received
KANSAS CORPORATION COMMISSION
OCT 06 2016
CONSERVATION DIVISION
WICHITA, KS

Remarks: CONSOLIDATED OIL WELL SERVICES TICKET # 51,556

Plugged through: TBG

District: 04

Signed Darrel Dipman
(TECHNICIAN)

CM

SEP 13 2016

OCT 14 2016
Form CP-2/3

NO
CC UIC