

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-051-26414-00-00
Spot: SWNENWNW Sec/Twnshp/Rge: 28-11S-20W
430 feet from N Section Line, 880 feet from W Section Line
Lease Name: KELLER-AUST Well #: 1-28
County: ELLIS Total Vertical Depth: 3952 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3949		150 SX
SURF	8.625	217		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/28/2016 11:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: CRAIG HUTCHISON Company: MURFIN DRILLING CO., INC. Phone: (800) 433-9047

Proposed Plugging Method: Ordered 300 sx 60/40 pozmix 4% gel cement, 14 sx gel and 200 # hulls.
Production perforations: 3850' - 3856' 1675' to surface w/220 sx cement.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 09/28/2016 12:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Hooked to 5 1/2" casing and pumped 50 sx cement w/200 # hulls. Pumped 11 sx gel followed by 185 sx cement. Shut in pressure 1500 psi. Hooked to 8 5/8" x 5 1/2" annulus and pumped 5 sx cement. Shut in pressure 250 psi.

GPS: 39.07239N -099.55335W

Perfs:

Top	Bot	Thru	Comments
3850'	3856'		

Received
KANSAS CORPORATION COMMISSION
OCT 06 2016
CONSERVATION DIVISION
WICHITA, KS

Remarks: HURRICANE SERVICES TICKET # 108685

Plugged through: CSG

District: 04

Signed Pat Bedore
(TECHNICIAN)

SEP 28 2016

OCT 14 2016

Form CP-2/3

720