

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-063-22293-00-00
Spot: E2SWSWNW Sec/Twnshp/Rge: 14-14S-26W
2310 feet from N Section Line, 641 feet from W Section Line
Lease Name: CEO TRUST Well #: 1-14
County: GOVE Total Vertical Depth: 4450 feet

Operator License No.: 6569
Op Name: CARMEN SCHMITT, INC.
Address: PO BOX 47
GREAT BEND, KS 67530

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 218 | | |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/11/2016 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 09/11/2016 8:30 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @1970 w/50 sx
2nd plug @950 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: COPELAND

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION
OCT 06 2016
CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

SEP 27 2016

OCT 14 2016
Form CP-2/3
No