TO: API Well Number: 15-073-01763-00-00 Spot: NWSENESE Sec/Twnshp/Rge: 28-22S-11E STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 358 feet from E Section Line 1658 feet from S Section Line, 266 N. Main St., Ste. 220 Lease Name: CLARKE Well #: 1 Wichita, KS 67202-1513 County: GREENWOOD Total Vertical Depth: 1990 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 5684 PROD 4.5 1961 30 SX Op Name: SAGE, LARRY GEORGE SURF 8 100 20 SX Address: PO BOX 12 VIRGIL, KS 66870 Well Type: OIL UIC Docket No: **Date/Time to Plug:** 09/21/2016 8:00 AM Plug Co. License No.: 5684 Plug Co. Name: SAGE, LARRY GEORGE Proposal Revd. from: GEORGE SAGE Phone: (620) 437-6103 Company: Proposed As per KCC instructions Plugging Method: Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 09/21/2016 2:00 PM KCC Agent: MICHAEL HEFFERN **Actual Plugging Report:** Perfs: ran tubing to 1312' hit junk in the hole, could not get any deeer, pumped 20 sxs cement, pulled tubing to 811', pumped 20 sxs cement, pulled tubing to 150' pumped 90 sxs cement to surface, shot casing @ 811' & 150', gel spacers between cement plugs.

RECEIVED KCC DIST#3 OCT 10 2016 CHANUTE, KS

Remarks:

Plugged through: TBG

District: 03

Received KANSAS CORPORATION COMMISSION

OCT 14 2016

Signed Mile 4

(TECHNICIAN)

Form CP-2/3

CONSERVATION DIVISION WICHITA, KS