

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) Rupp-Ferguson Oil Co.

Address 522 Union Center, Wichita, Kansas

Lease (Farm Name) Zrubek Well No. 1

Well Location NW SE SW Sec. 1 Twp. 20 30 Rge. 9W (E) (W)

County Kingman Field Name (if any) \_\_\_\_\_

Total Depth 4231 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D. & A. X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 12-4-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Fred Damme Address Lyons, Kansas

Plugging Contractor Rupp-Ferguson Oil Co. License No. \_\_\_\_\_

Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
12-11-58  
DEC 11 1958

CONSERVATION DIVISION  
Wichita, Kansas  
**PLUGGING**  
FILE SEC. 1 T. 30 R. 9W  
BOOK PAGE 3 LINE 23

Signed: [Signature]  
Applicant or Acting Agent

Date: 12-4-58



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

December 11, 1958

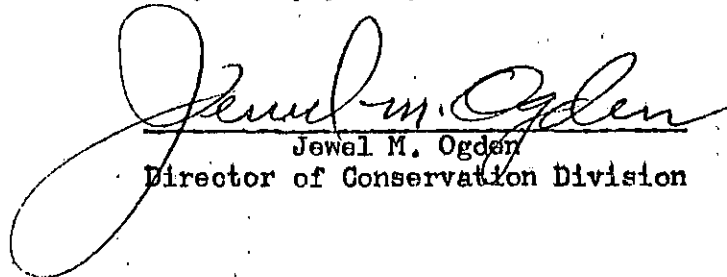
Well No. 1  
Lease Zrubek  
Description NW SE SW 1-30-9W  
County Kingman  
File No. 3-23

Rupp-Ferguson Oil Co.,  
522 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022