STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

# RECEIVED STATE CORPORATION COMMISSION

## WELL PLUGGING APPLICATION FORM (File One Copy)

NOV 7 1988

API NUMBER 15.079-20512-000 (of this well) CONSERVATION DIVISION (This must be listed; if no API# was issued, please note drilling compWediroKandeste.)	59
LEASE OPERATOR Commonwealth Petroleum Corporation OPERATORS LICENSE NO. 3243	·
ADDRESS P.O. Box 2458, Hutchinson, KS 67504 PHONE # (316) 463-5461	
LEASE (FARM) Schrag WELL NO. 2 WELL LOCATION NE/4 COUNTY Harvey	
SEC. 10 TWP. 24 RGE. 3W OD (W) TOTAL DEPTH PLUG BACK TD	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.	
SURFACE CASING SIZE 8 5/8" SET AT 574' CEMENTED WITH 375 SACKS	
CASING SIZE 5 1/2 SET AT 3022' CEMENTED WITH SACKS	
PERFORATED AT	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand fifty (50) :	feet
above perf, then cement with five (5) sacks, pull casing and cement surface pipe.	, .
(If additional space is needed use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not Available ACO-1 FILED? (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 7, 1988	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULE REGULATIONS OF THE STATE CORPORATION COMMISSION.	es and
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Ron Brooks PHONE # ( 31)6 463-5461	
ADDRESS P.O. Box 2458, Hutchinson, KS 67504	<del></del>
PLUGGING CONTRACTOR Nicholas Casing Pulling, Inc. LICENSE NO. 6698 6/89	·
ADDRESS P.O. Box 108, Geneseo, KS 67444 PHONE # (316 824-6467)	
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: TON (Operator or Agent)	<del></del>
DATE: November 3, 1988	

### State of Kansas



15-079-20512-0000

#### Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCORNELL FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

November 8, 1988
WELL PLUGGING NOTICE

FEB 8 '89

**EXPIRES** 

Schrag #2 NE/4 Sec. 10-24S-03W Harvey County

Commonwealth Petroleum Corporation P. O. Box 2458 Hutchinson, KS 67504

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission