

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-079-20559-0000
FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

NOV 7 1988

API NUMBER _____ (of this well) _____
(This must be listed; if no API# was issued, please note drilling completion date.)

CONSERVATION DIVISION
Wichita, Kansas 1/89

LEASE OPERATOR Commonwealth Petroleum Corporation OPERATORS LICENSE NO. 3243

ADDRESS P.O. Box 2458, Hutchinson, KS 67504 PHONE # (316) 463-5461

LEASE (FARM) Schrag WELL NO. 4 WELL LOCATION NE/4 COUNTY Harvey

SEC. 10 TWP. 24 RGE. 3W (O) (W) TOTAL DEPTH _____ PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 587' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 3009' CEMENTED WITH 75 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand fifty (50) feet above perf., then cement with five (5) sacks, pull casing and cement surface pipe.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not Available IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 7, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Brooks PHONE # (316) 463-5461

ADDRESS P.O. Box 2458, Hutchinson, KS 67504

PLUGGING CONTRACTOR Nicholas Casing Pulling, Inc. LICENSE NO. 6698 1/89

ADDRESS P.O. Box 108, Geneseo, KS 67444 PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks
(Operator or Agent)

DATE: November 3, 1988



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 8 '89

EXPIRES

November 8, 1988

WELL PLUGGING NOTICE

Schrag #4
NE/4
Sec. 10-24S-03W
Harvey County

Commonwealth Petroleum Corporation
P. O. Box 2458
Hutchinson, KS 67504


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st, Ste. 300, Wichita, KS 67202 (316) 263-8809