

15-095-20158-0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200, Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER \_\_\_\_\_  
LEASE NAME Whitmer  
WELL NUMBER #1  
SPOT LOCATION E/2 NW 1320 ENL  
1980 FWL  
SEC. 9 TWP. 30 SRGE. 9 (X) or (W)  
COUNTY Kingman  
Date Well Completed 11-8-83  
Plugging Commenced 2-11-84  
Plugging Completed 2-17-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Texas Oil and Gas Corporation  
ADDRESS Suite 300 - 200 W. Douglas-Wichita, KS 67202

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. 5171

Character of Well Dry  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Van Gissen / Stan

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4405

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	253	None
				4 1/2	4397	3641

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.  
Plugged back at 4364. Sun Cementing pumped in 35 sacks.  
Stopped plug at 3875. 1800 lbs. pressure  
Sun pumped in 3 sacks hulls - 6 jell - 100 sacks 60-40 ~~xx~~ 3% C.C.  
Top plug-VanGissen & Zimmerman - Bottom plug - Elmo and VanGiessen  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License No. 5105  
Address P O Box 187 - Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber, ss.

Elmo Morgenstern (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 22 day of February, 1984

Pamela Ricker  
Notary Public

My Commission expires: 10-11-87

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 23 1984  
2-23-84  
CONSERVATION DIVISION  
Wichita, Kansas

15-095-20158-0001

# Clarke Corporation

## PIPE TALLY

DATE 2-13 1984

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	41	40	41	52	41	39	40	41	41	49
2	41	35	42	23	41	11	42	11	41	48
3	41	42	41	10	42	25	41	46	41	52
4	41	40	41	78	41	47	41	35	42	15
5	41	45	42	13	41	47	41	51	41	39
6	41	50	41	39	41	47	41	46	42	13
7	41	50	41	18	41	40	42	27	41	55
8	41	50	41	41	41	40	41	84	41	50
9	41	82	41	73	42	20	41	50	27	37
10	42	02	41	41	41	42	41	46		
11	42	17	42	02	41	82	41	94		
12	41	67	41	40	41	47	41	48		
13	40	95	42	28	41	15	41	48		
14	41	52	41	81	41	87	41	45		
15	41	45	41	36	41	47				
16	41	52	41	43	41	50	41	51		
17	41	51	41	43	42	13	41	40		
18	41	54	41	47	41	84	41	38		
19	41	54	41	39	41	40	41	47		
20	41	52	40	94	41	46	41	45		
Total	828	75	831	41	831	69	788	93	360	58

Col. No.		Stock of _____
1		Weight _____ Size <u>4 1/2</u>
2		Grade _____ Coupling _____ Thd <u>8rd</u>
3		From <u>TXO</u>
4		<u>Whitmer</u>
5		Sent To _____
Total	364 36	Remarks _____

No. Joints \_\_\_\_\_ Car No. \_\_\_\_\_ B/L No. \_\_\_\_\_  
 Talled By Mark Morgenstern

# Clarke Corporation

## PIPE TALLY

DATE 2-13 1984

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
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4	41	40	41	78	41	47	41	35	42	15
5	41	45	42	13	41	47	41	51	41	39
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Total	3641 36	Remarks _____

No. Joints \_\_\_\_\_ Car No. \_\_\_\_\_ B/L No. \_\_\_\_\_  
 Talled By Mark Meigenstern