# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-095-20,158-A-000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316) 265-9441
LEASE (FARM NAME) Whitmer (OWWO) WELL NO. #1
WELL LOCATION E/2 NW 1320' FNL & 1980' FWL SEC. 9 TWP.30S RGE. 9 (K)or(W)
COUNTY Kingman TOTAL DEPTH 4405' FIELD NAME
check one: OIL WELL GAS WELL X INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Leamon Roberson  ADDRESS P. O. Box 329 Medicine Lodge, KS. 67104
PHONE # (316) 886-5606
PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO.
ADDRESS 107 W. Fowler Medicine Lodge, KS. 67104 PHONE # (316) 886-5665
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME TXO Production Corp.
ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE #_(316) 265-9441
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
RECEIVED SIGNED: SIGNED: Collins STATE CORPORATION COMMISSION (Applicant or Acting Agent)
DEC 21 1983  DATE: December 20, 1983  CONSERVATION DIVISION

Wichila, Kansas



. Governor Chairman Commissioner Commissioner Executive Secretary General. Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

January 9,1984

THIS NOTICE

APR 7 1983

**EXPIRES** 

WELL PLUGGING NOTICE

Whitmer (OWWO) #/
E/2 NW 1320' FNL 1980 FWL
Sec.9-30s-9W
Kingman County,

TXO Production Corp. 200 W. Douglas Suite 300 Wichita KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Wichita District#2 202 Century Plaza 111 W. Douglas Wichita KS 67202 seven days prior to plugging the well (KAR-82-3-113)