

State Corporation Commission

CONSERVATION DIVISION

(OII, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

AUG 25 1971

CONSERVATION DIVISION

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| | Mr. Gerg | uson | | of Thur | derbird | | has | this |
|--------|-------------|-------------|---------|------------------|-----------|--------------------|-----------------|--------------|
| | date requ | ested per | mission | to plug t | he follow | ing describ | ed well: | |
| | Mr. Ger | güson | | guaran | tees paym | ent of the | plugging | fee. |
| • | Operator' | s full Na | me: Thu | nderbird | i Drilli | ng & Petr | oleum R | esources |
| | Complete | Address: | Box 181 | ₄ 07, | Wichit: | a, Kansas | | |
| | Lease Nam | e: | Asher | · "A" | t | Well No | 1 | |
| | Location: | | SW NE | | Sec1 | 3 rwp. 25 r | ge. <u>22</u> (| 。 (W) (瓷 |
| | County: | | Ford | | Total | Depth 486 | <u>0'</u> | ell <u>X</u> |
| | Gas Well_ | Input | : Well | SWD Wel | 1D | & A X Lo | st Hole_ | |
| | Mr. Ger | guson | | _was inst | ructed to | plug the w | vell as f | ollows: |
| 8 5/8" | to 400! | cirula | ted w/ | cement | | Mud 4 | 860' to | <u>1,001</u> |
| Spot 3 | 5 sacks | cement l | 1001 to | 300⊎ | | Mua 3 | 00' to | 45' |
| Plug, | Hulls & | 15 sack | s cemen | t 45' to | 01. | | | |
| | | | | | | | | |
| | · | | | <u></u> | | | ····· | |
| | | | | | | | | |

Very truly yours,

Conservation Division Agent