JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Any: 1527

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-057-20281-0000

Dear Sir:	
Mr. Herb French	of Pickrell Drlg. G.has this
date requested permission to plug t	/
Operator's Full Name: Pickre	11 Drly. E.
	vin Bldg. Wichita 67202
Lease Name: Aistrup A	Well No.
	Sec. /3 Twp. 25 Rge. 21 (E) (W)
County: Fono	Total Depth: 4950
·	Input Well SWD Well D&A )
Other well as hereafter indicated:	to a contract of the contract
Mr. French	was instructed to plug the well as follows:
85/8"SP to 489' W/	260 sx common 2% g el. 3% LL
1 ST Alm @ 960' 4/50	(v
3 nd " " 480' w/50	o sx
and Solid Bridge 10' -	cenent o' w/105x
- to Rathole W/105x	
	Cenant by AULEO STATE CORPORATION COMMIS
· · · · · · · · · · · · · · · · · · ·	Nowy touls recover
	3EF 2 1 1302
	CONSERVATION DIVISION Wichita, Kansas

Conservation Division Agent