E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY

JOHN C. WOELK

HARRY G. WILES

WILLIAM L. MITCHELL

RAYMOND B. HARVEY



15-057-20010-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED

STATE CORPORATION COMMISSION

MAY 2 7 1968

CONSERVATION DIVISION

Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

{of} Marden & **L**ong Mr. Steincamp date requested permission to plug the following described well: Mr. Steincamp guarantees payment of the plugging fee. Operator's full Name: Manden & Long Complete Address: Box 1313, Liberal, Kansas Lease Name: Hornung Well No. 1 Sec. 10{Twp.}25 Rge.22 (%)(w) SE SW Location:___ Ford Total Depth 4950 011 Well X County Gas Well Input Well SWD Well D & A X Lost Hole Mr. Steincamp was instructed to plug the well as follows: 8 5/8" to 287' circlated w/ cement. Mud 4950' to 1130' Mud 780! to 290! Spot 100 sacks cement 1130' to 780' Spott 30 sacks cement 290' to 190' Mud 190' to 45' Plug, Hulls & 15 sacks cement 45' to 0'

Very truly yours,

Conservation Division Agent