

15009-03065-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
File One Copy

FEB 13 1964

2-13-64

CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Sinclair Oil & Gas Company

Address P. O. Box 521 - Tulsa 2, Oklahoma 74102

Lease (Farm Name) Joe Prusa Well No. 4

Well Location 330' F/S. line & 330' F/E. line <sup>SE SE NE</sup> NE/4 Sec. 20 Twp. 16S Rge. 11W (E)          (W)         

County Barton Field Name (If any) Kraft-Prusa

Total Depth 3298' Oil Well X Gas Well          Input Well          SWD Well          D & A         

Was well log filed with application? No If not, explain: Will file as soon as well is plugged and abandoned.

Date and hour plugging is desired to begin as soon as possible.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations H. J. Vick

Assistant Foreman          Address Rt. # 1 Claflin, Kansas 67525

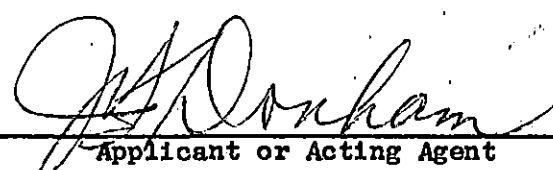
Plugging Contractor Knight Casing Pulling Company License No.         

Address P. O. Box 405 - Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Mr. J. F. Donham

District Superintendent          Address Rt. # 1 Great Bend, Kansas 67530

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: February 12, 1964

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

February 13, 1964

RECEIVED  
STATE CORPORATION COMMISSION

MAR 5 1964

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No. 4  
Lease Joe Prusa  
Description C SE SE NE 20-16-11W  
County Barton

Sinclair Oil & Gas Co.  
P. O. Box 521  
Tulsa 2, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J.P. Roberts*  
J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas  
is hereby assigned to supervise the plugging of the above named well.