STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Locations NW/4 Sec. 20 Twp. 165 Rge. 11W (E) (W)
Field Name (if any) West Prusa (Arb) County Barton
Lease (Farm Name) Peter Schmitt Well No. 2
Was well log filed with application? No If not, explain circumstances
and give available date (Use an additional sheet if necessary)
Will be mailed later
Date and hour plugging is desired to begin at once
Plugging of the well will be done in accordance with the Rules and Regu-
lations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desired (Use an
additional sheet if necessary) PLUSGING FILE 205/6-84444
BOCK PAGE 96 LINE 29
Name of the person on the lease in charge of well for owner
John E. Millar Address 1319 Main Street, Great Bend, Kamas.
Name of well owner or Acting Agent Sinclair Prairie Oil Company, Owner
Address Post Office Box #521, Tulsa, Oklahoma.
Invoice covering assessment for plugging this well should be sent to:
John E. Millar Address 1319 Main Street, Great Bend, Kansas.
and payment will be guaranteed by applicant. Operator or Acting Agent
Date March 22. 1940
MAR 23 COMM



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

March 23, 1940

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 2
Farm Poter Schmitt
Description NW 20-16-11W
County Barton
File 96-29

Sinclair Prairie Oil Co. B319 Main Street Great Bend, Kansas

Door Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH: ha

RY:

E. M. Hage

NOTICE:

C. T. Alexander Great Bend, Kansas

15-009-19/05-0000

SINGUAUR PRAIRRIE OIL COMPANY 13192 Main

Great Bend, Kansas April 8-1940

Mr T.A. Morgan, Director State Conservation Bldg 800 Bitting Bldg Wichita, Kansas

Attn;Mr E.M. Hager

Dear Sir;

With reference to our application of March 22,1940 for plugging #2 Peter Schmitt in NW/4,Sec.20-16S-11W Barton County,Kansas.

Herewith a log of this well for your files.

Yours very truly,

JEM/bjr

FILE AC 20 16 11W BOOK PAGE ALLINE 74-

