

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-155-03035-0000

WELL PLUGGING APPLICATION FORM

Well Location _____ Sec. 20 Twp. 24 Rge. _____ (E) 4 (W) _____

Field Name (if any) Burrton County Reno

Lease (Farm Name) State Riverbed Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) Will be filed when well is plugged

Date and hour plugging is desired to begin As soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner _____

A. M. Jones Address Box 123, McPherson, Kansas

Name of well owner or Acting Agent Nadel and Gussman

Address 519 National Mutual Bldg., Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

Nadel and Gussman Address 519 National Mutual Bldg., Tulsa, Okla.

and payment will be guaranteed by applicant.

8-16-44

PLUGGING
FILE EC 20 24 4W
BOOK PAGE 24 LINE 40

✓ Richard Roseman
Operator or Acting Agent

Date July 1, 1944



15-155.03035-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

July 20, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm State River Bed
Description 20-24-4W
County Reno
File 124-40

Nadel & Gussman
Box 509
Tulsa, Oklahoma

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel E. Durkee
McPherson, Kansas