

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22499-0000

LEASE NAME Jenkins

WELL NUMBER #1

2970 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 31 TWP. 24 RGE. 12 (E) or (W)

COUNTY Stafford

Date Well Completed 2/26/88

Plugging Commenced 2/26/88

Plugging Completed 2/26/88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 410 One Main Place

PHONE#(316) 262-3596 OPERATORS LICENSE NO. 09408

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Rankin (KCC District Agent's Name).

Is AGO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4160

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|--------------|------|----|------|--------|------------|
| | SEE ATTACHED | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

SEE ATTACHED

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Trans Pac Drilling License No. 05841

Address 410 One Main Place Wichita

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan D. Banta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Signature: Alan D. Banta
Address: 410 One Main Place, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 15th day of March, 19 88

CONSERVATION DIVISION
Wichita, Kansas
Sandra J. Follis
Notary Public

My Commission Expires: May 13, 1991

