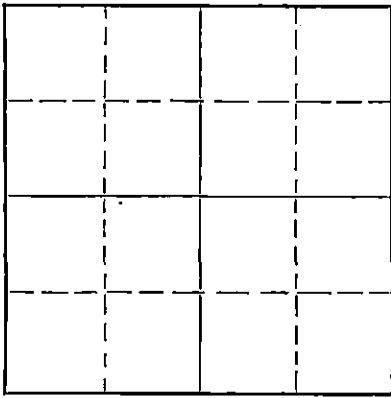


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Decker Report to:
Conservation Division
State Corporation Commission
800 Sittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Stafford County, Sec. 26 Twp. 24 Rge. 12 (E) W. (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW SE
Lease Owner W. L. Hartman
Lease Name Jordan #2 Well No. 2
Office Address P. O. Box 54, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 3-14-51 19...
Application for plugging filed 5-28-51 19...
Application for plugging approved 6-8-51 19...
Plugging commenced 5-28-51 19...
Plugging completed 6-6-51 19...
Reason for abandonment of well or producing formation Not commercial
If a producing well is abandoned, date of last production None 19...
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives
Producing formation Kansas City Depth to top 3524' Bottom 3529' Total Depth of Well 3529' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	176'	
				5-1/2"	3508'	3196'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3530 to 3500 ft. Sand
3500 to 3470 ft. 5 sks. cement
3470 to 200 ft. Mudded
200 to 190 ft. Rock Bridge
190 to 145 ft. 15 sks. cement
145 to 30 ft. Mud
30 ft. to cellar 10 sks. cement

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STATE CORPORATION COMMISSION
JUN 12 1951
CONSERVATION DIVISION
Wichita, Kansas

6-12-51

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to W. L. Hartman
Address P. O. Box 54,
Wichita 1, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. L. Hartman (employer/owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. L. Hartman
P. O. Box 54, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 1th day of June, 19 51

My commission expires May 25, 1953

Hubert D. Howard
Notary Public.

23-8273-5 4-50-10M
PLUGGING
FILE SEC 26 24 12
BOOK PAGE 86 LINE 36

CERTIFIED DRILLERS LOG

Company: W. L. Hartman
 Contractors: H & H Drilling Company
 Commenced: 2-12-51
 Completed: 2-22-51 (Rotary)
 Elevation: 1876errick Floor
 Potential:

Lease: Jordan #2
 Location: 100' North of the
 NW NW SE 26-24-127
 Stafford County
 Kansas
 Casing Record:
 176' 3-5/8" cas. 7/150 sax.
 3509' 5-1/2" cas. 2/1 sax.

Formation	Depth	Remarks
Sand & Shale	0-173	
Shale	173-245	
Shale, Red Bed & Sand	245-1255	
Shale & Shell	1255-1552	
Anhydrite	1552-1570	
Shale	1570-1650	
Shale & Lime	1650-1880	
Lime	1880-1960	
Lime & Shale	1960-2105	
Lime & Shale	2105-2195	
Lime	2195-2315	
Lime & Shale	2315-2485	
Shale	2485-2900	
Shale	2900-3154	
Lime	3154-3218	
Shale & Lime	3218-3320	
Shale & Sand	3320-3443	
Shale & Lime	3443-3512	
Total Depth (Rotary)	3512	

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

W. L. Hartman

STATE OF KANSAS)
)
 COUNTY OF SEIGWICK)

RECEIVED
 STATE CORPORATION COMMISSION
 JUN 12 1951
 CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 28th day of February 1951.

Georgia L. Lard
 Notary Public

MY COMMISSION EXPIRES: May 13, 1953

PLUGGING
 FILE SEC 26-24-127
 BOOK PAGE 16 LINE 36