## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Kequired Affidavit
Mall or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas	STE	rrord	Coun	ty. Sec. 30	Twp. 248	Rge. 13/0	ž <b>/</b> (W)
NORTH	Location as "NE	/CNW¼SW¼"	or footage fro	$_{ m m~lines}$ $_{ m SE}$	NW SW	·····	
	Lease Owner	L.B. Sta	bleford		*****		·····
	Lease Name Office Address61	2 finion	arter Notiono	I Boni- Bi	da l	Well No	Lencer
<u> </u>	Character of We	11 (comintated a	· O:1 · O== == 1		Lt.s.	auge Archar	<u> ranpap</u>
1 1 1	Date well comple	n (completed a: hed	s On, Gas or 1	July 26		***************************************	10 50
1 i i	Application for	olugging filed		July 26		*****************	19 50
1	Application for p	lugging approve	ds	July 26			19 50
i   i	Plugging comme	nced		July 26		*************************	19.50
	Plugging comple	ted		July 26	* <b>&gt;</b>		19 50
<del> </del>	Reason for aban	donment of wel	l or producing	formationNO	_shows	of oil	
1 1	OI COM	nercially	alue	*	***** **************	**********************	*********************
	If a producing w						
Locate well correctly on above	✓ Was permission	<b>7</b>			_		_
Section Plat Name of Conservation Agent who supe	menced?	R.E.	Durkee	*************************************	***** 4014************		*******************
Name of Conservation Agent who super Producing formation							
Show depth and thickness of all water.			100001		ouar Depun	or wen	Pees
		<b>3.</b>					
OIL, GAS OR WATER RECORD	os	_				CASING :	RECORD
Formation	Content	From	То	Size	Put In	Pull	led Out
				825 <u>/8"</u>	245/8	Non	le
	***************************************						***************************************
			1				
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					·····		***************************************
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Describe in detail the manner in	which the well was plu	mmad indicating	where the my	d fluid was place	ad and the n	anthod or mot	hada waad in
Spotted 15 sax of Capped surface pi	*******************************			************		51.	
					. حاسم	*****	***************************************
			*******************	T \$ 7 \r	N. A. Silver		50
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***************************************	***************************************			~~*\~~~ <b>,</b> q5	<i>O</i>		
				1111 5 7 12		******************	
				**************		***************************************	
	(If additional d	escription is necessar	y, use BACK of	this sheet)			,
Correspondence regarding this we	ll should be addressed	toClin	ton Engs	trand <sub>N</sub> SA	<u> </u>	***************************************	**
Address 612 Union Natio	nal Bank Bui	<u>lding. W</u>	ichita 2	. Kansas			***************************************
						***************************************	***************************************
STATE OF KANSAS		W OF	SEDGWICE	ζ			<del></del>
Clinton Engs			·+	L		6 4h b J -	
peing first duly sworn on oath, says:							
described well as filed and that the sar				. matters herein	constitued 8	and the log of	one apove-
rescribed well as med and that the say	me are true and correc	c. So help me (	TO LA	7.6			-
		(Signature)		Jul X	2		<i></i>
•		67	2 Union	No+11 B	1 BC	Wichita	Kong
			ne	2	ddress)		.J
SUBSCRIBED AND SWORN TO before	me this 28th	day of	July	1		<sub>9</sub> 50	
			1	4 00	0	<i>o</i> .	
			- Fb	X/ii	an	r je	ry Public.
May commission expiresJune		*************				/ Nota	ry ruouc.
· ·		23-3278-s 4-	50—10 <b>M</b>	1000	1100	M. H. other	
• •		<b>(</b>	/ /		<b>Lac</b> i	NG .	
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		-	/	BOOK P	AGE LE	18	
				******		Mark Company of the Parket	

.B. STABLEFORD N. HARTER "A" #1

SE NW SW Sec. 30 Twp. 245 Rge. 13W Stafford County, Kansas

Total Depth: 37981 Comm: 7/13/50 Comp: 7/26/50

Casing

8 5/8" Set @ 2421

Cement

175 Sacks:

Formation and the second secon	Depth
Sand	<b>-</b> 165
Shale & shells	- 243
	- 650
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	<b>-</b> 1960
and the control of th	- 2015
	- 2175° - 2205
Lime & shale 2207	
Lime 2 2 2875	- 2935
	- 3145
	- 3550 - 3620
	- 3799

STATE OF KANSAS)

SEDGWICK, COUNTY)

I hereby certify that the above information is true and

correct to the best of my knowledge.

Subscribed and sworn to before me this 4th day of August, 1950.

DOCK PAGE LINE LA

SEH 9 X 1950.