

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Trego County, Sec. 28 Twp. 11S Rge. 22W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SE NW

Lease Owner Nadel & Gussman

Lease Name Kline Well No. 1

Office Address 1714 First NATIONAL Bldg., Tulsa, Oklahoma 74103

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 8/10 69

Application for plugging filed 8/12 69

Application for plugging approved 8/12 69

Plugging commenced 8/12 69

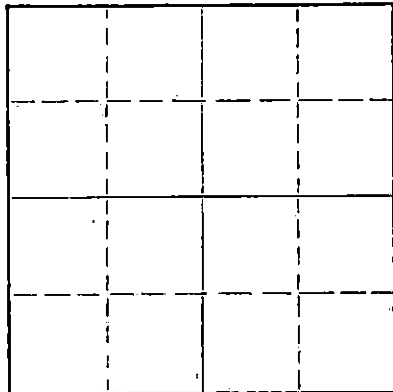
Plugging completed 8/12 69

Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 4050 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Permission given by this to temp. abandon this hole for a period of mud up cap welded on top with heavy rotary in the hole at this time. S. B. H.

RECEIVED
STATE CORPORATION COMMISSION
SEP 5 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss. James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 3rd day of Sept., 19 69

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

Notary Public.

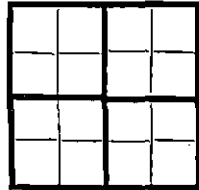
WELL LOG

COMPANY Nadel & Gussman
FARM Kline NO. 1

SEC. 28 T. 11S R. 22W
LOC. SW SE NW

RIG. NO. 15
TOTAL DEPTH 4050'
COMM. 8/3/69 COMP. 8/12/69
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTRY Trego
KANSAS



CASING
20 10
15 207-8 5/8" w/200 SXS.
12 6
13 5

ELEVATION
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|------|----------------|
| 160 | Sand & clay |
| 208 | Shale |
| 1030 | Shale & Shells |
| 1500 | Shale-sand |
| 1760 | Shale & sand |
| 1799 | Anhy. |
| 2060 | Shale |
| 2121 | Red bed |
| 2219 | Salt |
| 2385 | Shale & shells |
| 2544 | Shale |
| 2690 | Shale & lime |
| 2820 | Lime & shale |
| 2970 | Lime & shale |
| 3074 | Lime & shale |
| 3590 | Lime |
| 3670 | Lime-shale |
| 3705 | Lime |
| 3765 | Lime |
| 3805 | Lime |
| 3890 | Lime |
| 3903 | Lime-shale |
| 3932 | Lime-chert |
| 3986 | Lime-shale |
| 4008 | Lime |
| 4050 | Arb. |

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SEP 5 1969
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Kline #1 well.

Subscribed and sworn to before me this 3rd day of September 19 69

James R. Daniels

SANDRA S. HOLZMAN, Notary Public
My Commission Expires: my commission expires March 4, 1972

Sandra S. Holzman
NOTARY PUBLIC