ON COMMISSION

MAR 1 3 1962

KANSAS ATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION Wichia, Kansas 500 Insurance Building 212 North Market Wichita 2, Kansas 3-13-62 County: File No. Location: SWNI ST ブ4 Rge. / (E) Name of Field: I have this date completed supervision of plugging of: Operator's Full Name: License No. Address:\_ \_ Input Well Oil Well Gas Well SWD Well Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes No 2 Operation Completed: Hour Jam Day The above well was plugged as follows: Conservation Division Agent

Remarks:

TO:

Jewel M. Ogden, Director

INVOICED