## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM FILE ONE COPY

| API NUMBER(THIS MUST E  | 15-057-20,385<br>BE LISTED, IF NO A | 0000<br>PI# AVAILABLE | PLEASE NO                           | OF THIS W  | ELL)<br>G COMPL | ETION DÂT          | E.)  |
|---|-------------------------------------|-----------------------|-------------------------------------|------------|-----------------|--------------------|--|
| LEASE OWNER _   | Gruss Petroleu                      | ım Manageme           | nt Inc.                             |            |                 |                    | <del></del>  |
| ADDRESS   | 310 W. Texas                        | Suite 900             | Midland,                            | TX. 797    | 01              |                    | <u> </u>   |
| LEASE (FARM NAME)Mages  |                                     |                       | WELL NO1                            |            |                 |                    |  |
| WELL LOCATION 660' SL & 1980' EL  |                                     |                       | SEC. 11                             | TWP. 258   | RGE2            | 22_ ( <b>xas</b> t | (WEST)   |
| COUNTY Ford   |                                     |                       | TOTAL DEPTH 4823 FIELD NAME Wildcat |            |                 |                    |  |
| OIL WELL  | GAS WELL                            | INPUT WELL _          | SWD                                 | WELL       | _ D&A _         | <u> </u>           | <del></del>  |
| WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?(IF NOT STATE REASON WHY)     |                                     |                       |                                     |            |                 |                    |  |
| DATE AND HOUR   | PLUGGING IS DESIR                   | ED TO BEGIN _         | 7:45                                | 5 PM 8-2-  | 84              |                    |  |
| •   | THE STATE CORPOR                    |                       |                                     | K.S.A. 55- | 128 OF          | THE RULES          | S AND .  |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |                                     |                       |                                     |            |                 |                    |  |
| John C. Taylor ADDRESS 2911 Willow Hays, KS.                                      |                                     |                       |                                     |            |                 |                    |  |
| PLUGGING CONTRACTOR <u>DNB Drilling</u> , Inc. LICENSE NO. <u>5476</u>            |                                     |                       |                                     |            |                 |                    |  |
| ADDRESS 535   | N. Oliver Wich:                     | ita, KS. 67           | 208                                 |            |                 |                    | 94   |
| INVOICE COVERI  | NG ASSESSMENT FOR                   | PLUGGING THI          | S WELL SHO                          | ULD BE SEN | T TO:           |                    | 8-20-84  |
| NAMEGruss   | Petroleum Manag                     | gement Inc.           | Attn. 1                             | Earl Leve  | ea              | STATE CO           | RECEIVED  RECEIVED  RECEIVED  RECEIVED  RECEIVED  RECEIVED |
| ADDRESS 310   | W. Texas Suite                      | <u>e 900 Midl</u>     | and, TX.                            | 79701      |                 | AU                 | IG 2 () 10=  |
| AND PAYMENT WI  | LL BE GUARANTEED I                  | BY APPLICANT          | OF ACTING                           | AGENT.     | 7 A             | CONSERV<br>Wich    | 162 0 1984<br>VATION DIVISION<br>ita, Kansas               |
|   |                                     |                       | SIGNED:                             | APPLIC     | ANT OR          | ACTING AG          |  |

DATE: 8/15/84