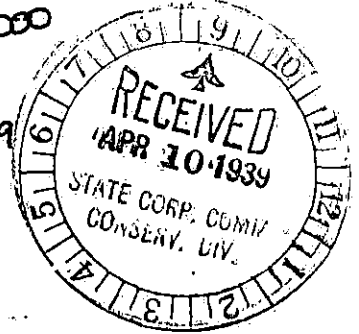


15-009-15014-0000

04-10-1939

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

990' from No. & 410' from

Well Location West Lines NE/4 - Sec. 21 Twp. 16-S Rge. (E) (W) 11

Field Name (if any) PHUSA County Barton

Lease (Farm Name) Henry W. Laudick Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) Because of the fact that this well has been recommended for abandonment before the Drilling Contractor has had an opportunity to furnish the operator with the log, it will be necessary for the log to follow. This application will serve to confirm our Mr. E. H. Gibbons's telephone request to your Mr. Ed Shell on April 7th

Date and hour plugging is desired to begin 4/8/39

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner E. H. Gibbons

Dist. Foreman Address P. O. Box #551 - Chase, Kansas

Name of well owner or Acting Agent Sinclair Prairie Oil Company

Address P. O. Box #521 - Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

J. B. Rowland Address P. O. Box #650 - McPherson, Kansas

and payment will be guaranteed by applicant.

J. B. Rowland
Operator or Acting Agent

Date April 8th, 1939

CC - Mr. J. A. Wolfe - Div. Supt.
Tulsa, Oklahoma
Mr. B. F. Horton - Wichita, Kansas
PIE

PLUGGING
FILE SEC 21 T 16 R 11 W
BOOK PAGE 57 LINE 26

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

April 10, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Henry . Laudick
Description NE 1/4 21-16-11W
County Barton
File 57-26

Sinclair Prairie Oil Co.
Box 650
McPherson, Kansas

Dear Sirs:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, DIRECTOR

BY

T. Q. Johns
T. Q. JOHNS

PLUGGING SUPERVISOR

TRJ:ha

NOTICE: Ed Shell
Great Bend, Kansas

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 19, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Sinclair Prairie Oil Co.

Box 650

McPherson, Kansas

Att'nt: J. D. Rowland

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 2
Farm Henry A. Loudick
Description LB LB 21-16-11W
County Barton
File 57-30

pd.
4/27/39
has

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due May 9, 1939.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

We also need a log of this well to complete our files.

APR 27 1939

SINCLAIR PRAIRIE OIL COMPANY

DATE OF BILL

DESCRIPTION OF CLAIM

AMOUNT

TOTAL

4-19-39

PLUGGING-LAUDICK # 1

25.00

PLUGGING
FILE SEC 2-1-T-16 R 11W
BOOK PAGE 57 LINE 26

TEAR OFF AT PERFORATION AND RETAIN

CHK. No. 52417

VOU. No. D1636