

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-23,584 0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Energy, Inc. OPERATORS LICENSE NO. 5230

ADDRESS 224 E. Douglas, Suite 350, Wichita, Ks. 67202 PHONE # (316) 265-2661

LEASE (FARM) Dukes A #1 WELL NO. _____ WELL LOCATION 150'E C N/2 SW COUNTY Barton
NW

SEC. 21 TWP. 16s RGE. 11w (D) or (W) TOTAL DEPTH 3354' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 344' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3353' CEMENTED WITH 150 SACKS

PERFORATED AT 3311-14', 3209-12', 3172-75'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dyrk Dahl

PHONE # (316) 265-2661

ADDRESS Wichita, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

(Operator or Agent)

JUL 31 1985

DATE:

July 29, 1985

CONSERVATION DIVISION
Wichita, Kansas

(6)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MAHGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 5 1985

EXPIRES

August 5, 1985

WELL PLUGGING NOTICE

Dukes A #1
150'E C N/2 SW NW
Sec. 21-16S-11W
Barton County

Petroleum Energy, Inc.
224 E. Douglas, Ste. 350
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

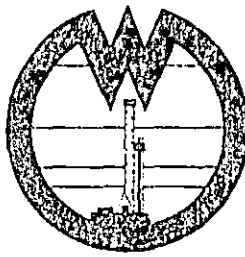
Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).



WHITE

AND ELLIS DRILLING, Inc.

DRILLERS LOG

OPERATOR: Petroleum Energy, Inc.
415 1st Nat'l Bank Bldg.
Wichita, KS 67202

CONTRACTOR: White & Ellis Drilling, Inc., 401 E. Douglas, Suite 500,
Wichita, Ks. 67202

Lease Name Dukes A Well No. #1

Sec. 21 T. 16S R. 11W Spot 150' E C N/2 SW NW

County Barton State Kansas Elevation _____

Casing Record:

Surface: 8 5/8 @ 344' with 200 sx., 2% gel, 3% cc

Production: 5 1/2 @ 3353' with 150 sx.

Type Well: Oil Well Total Depth 3354'

Drilling Commenced 8-21-84 Drilling Completed 8-27-84

Formation	From	To	Tops
Cellar	0	7	Anhydrite - 742
Shale, Lime	7	3354	Arbuckle - 3310