

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

15-009-20329-8000

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 14 1969  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Woodman & Iannitti Drilling Company

Address 706 Union National Building

Lease (Farm Name) Laudick "B" Well No. 4

Well Location SW NE NE Sec. 21 Twp. 16 Rge. (E) 11 (W)

County Barton Field Name (If Any) \_\_\_\_\_

Total Depth 3395' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin January 10, 1969 3:45 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations A. L. Flake

Address 209 East. Broadway, Hoisington, Kans.

Plugging Contractor Woodman & Iannitti Drilling Co. License No. \_\_\_\_\_

Address 706 Union National Building

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Woodman & Iannitti Drilling Company Address 706 Union National Building

and payment will be guaranteed by applicant.

Signed: *K. J. Woodman*  
Applicant or Acting Agent

Date: Jan. 13, 1969

State of Kansas



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

January 14, 1969

WELL PLUGGING AUTHORITY

Well No.	4
Lease	Laudick "B"
Description	SW NE NE 21-16-11W
County	Barton
Total Depth	3395
Plugging Contractor	Co. Tools

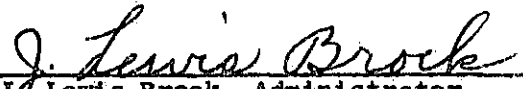
Woodman & Iannitti  
706 Union Nat'l Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Donald Truan Box 148 Russell, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.