

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM

File One Copy

FORM CP-1

15-009-20405-0000

RECEIVED STATE CORPORATION COMMISSION

SEP 9 1969

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner W	oodman & Iannitti D	rilling Co.		·	Wichita, Kans	sas
Address7	06 Union Nat 1. Bid	g.				
Lease (Farm Name)_	Laudick "B"			·.	Well No	5
Well Location C	E/2 W/2 NE	Sec . 21	Twp. 16	Rge	(E) 11 (W)	
CountyB	arton	Fie	ld Name	(If any)_		
	O11 Well_				- A	
Was well log filed	with application?_	yes If	not, ex	plain:		, , ,
	·			 		
	ging is desired to	"			·	_
Corporation Commiss	sion. presentative in cha	rge of plugg	ing oper	ations	Ą. L. Flake	
et.		* 1				
Plugging Contracto	r Woodman & I				•	
	· 706 Union N					
	ssessment for plugg					
Woodman & Iar	nnitti Drilling Co.	Add	ress	706 Uni	on Nat'1. Bldg.	· · · · · · · · · · · · · · · · · · ·
and payment will be	e guaranteed by app		med:	Applica	Joodman ant or Acting A	1 gent
	1 -	Dat	e: Se	ptember 8	1969	





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

September 9, 1939

WELL PLUGGING AUTHORITY

Well No.

Lease

Laudick

Description

NE SW NE 21-16-11W

County

Barton

Total Depth

3383

Plugging Contractor Co. Tools

Woodman & Tannitti 706 Union Nat'l Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan Box 148 Russell, Kansas is hereby assigned to supervise the plugging of the above named well.