

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1231

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-009-22, 275  
(For office use only) 000

- Operator Alpine Drilling Co., Inc.  
Address 200 E. First, Suite 500, Wichita, KS
- Contractor Woodman & Iannitti Drilling  
Address 1008 Douglas Building, Wichita, KS
- Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile none ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 650 ft.
- Amount of Surface Casing to be set 225 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date April 1st, 1981  
County Barton  
Sec 22 Twp 16S S Rge 11W E W  
Spot Location SE NW SE  
Nearest Lease Line 990' ft.  
Lease Name Sulc  
Well No. 1  
Est. Total Depth 3400 ft.

REMARKS:

FEE - 2-13-81  
PC # 15206

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 35-128

Signature of Operator \_\_\_\_\_

Alpine Drilling Co., Inc.  
Jon F. Williams, Jr., President

