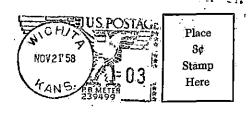
## NOTICE OF INTENTION TO DRILL 15-095-01305-000

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Rupp-Ferguson Oil Co.	Address5	22_	Union	Center,	Wichita	<u>Kansas</u>
2.	Lease nameZrubek	Well	No	1	County	Kingman	n
3.	Well Location NW SE SW Sec. 1			30	Rar	ige 9W	
4.	., ,	عو					
5.	Drilling Contractor Rupp-Ferguson Oil Co.	Address	22	Union	Center		
6.	Type of equipment: Rotary 🗵 Cable Tool 🗀. Approx. da	ite operation to l	begin_	11-2	21 19	<u> 8                                    </u>	
	Well to be drilled for Oil 💆 Gas 🏝 Disposal 🖂 Input					300 <sub>ft.</sub>	
8.	Depth of deepest fresh water well within one mile of location	ıft.	. If r	ione exis	t, write NO	NE None	
	Ground elevation at location is approxft. higher						er well.
10.	Depth of the deepest municipal water well within three n	niles of location			ft. If n	one exist, w	rite NONE
11.	Operator states that he will set surface pipe at least 25 ft. h	elow all Tertiary	y or u	meonsoli	dated deposi	ts and, takin	g into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-						
	tect all fresh water zones isft, and operator asft. Alternate 1 Alternate 2						
REMARKS:							

Signature of Operator\_





**State Corporation Commission of Kansas** Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

STATE CURTURATION DUMAN STON

NOV 22 1958

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)