

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. J. Coppinger Address 320 Union Nat'l Bank Bldg. Wichita
(Applicant)

Lease (Farm Name) Schmitt Well No. 1

Well Location NW NW NW Sec. 23 Twp. 22 Rge. 25W (E)-(W)

County Hodgeman Field Name (if any) Wildcat

Total Depth 5186' Oil Gas Dry Hole xxxxxxx

Was well log filed with application? . If not, explain:

Date and hour plugging is desired to begin April 1, 1952

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

O. E. Owens Address Pratt, Kansas

Name of Plugging Contractor M. A. Rives, Box 148

Address Pratt, Kansas

Invoice covering assessment for plugging this well should be sent to

W. J. Coppinger Address 320 Union Nat'l Bank Bldg. - Wichita

and payment will be guaranteed by applicant.

4-5-52

PLUGGING
FILE SEC 23 T 22 R 25W
BOOK PAGE LINE 27

A. J. Carter

Applicant or Acting Agent

Date April 2, 1952



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

April 3, 1952

Well No.	1
Lease	Chas. Schmitt
Description	NW NW NW 23-22-25W
County	Hodgeman
File No.	6-27

Mr. W. J. Coppinger
 1102 Union Nat'l. Bank Bldg.
 Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 118, Pratt, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY:

J. P. Roberts
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR