

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 03/92

RECEIVED JUN 2 1996

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-21327-006 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR HUGOTON ENERGY CORPORATION KCC LICENSE # 3871
(owner/company name) (operator's)

ADDRESS 301 N MAIN - STE 1900 CITY WICHITA

STATE KANSAS ZIP CODE 67202 CONTACT PHONE # (316) 262-1522

LEASE KISNER WELL# 2-1 SEC. 1 T. 22 R. 33 (East/West)

Approx C - S - 1/2 SPOT LOCATION/QQQQ COUNTY FINNEY CO.

1250 FEET (in exact footage) FROM (S/N) (circle one) LINE OF SECTION (NOT Lease Line)

2640 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL DGA SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE NONE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1780' CEMENTED WITH 700 SACKS

PRODUCTION CASING SIZE 4 1/2" / " SET AT 2737' CEMENTED WITH 570 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2689'-94' & 2671'-81'

ELEVATION 2860' T.D. 5015' PHTD 2705' ANHYDRITE DEPTH 2020'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pumped 5 sx hulls & 150 sx 60/40 POZ + 6% gel -
press up 8-5/8" Pump 50' sx if necessary.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why? 7-2-96

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JOE BROUGHER

PHONE# (316) 287-3811

ADDRESS 4532 W JONES AVE CITY/STATE GARDEN CITY, KANSAS

PLUGGING CONTRACTOR HUGOTON ENERGY CORPORATION ALLIED CEMENT KCC LICENSE # 3871
(company name) (contractor's)

ADDRESS 301 N MAIN - STE 1900 CITY/STATE WICHITA, KS PHONE # (316) 262-1522

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-25-96 AUTHORIZED OPERATOR/AGENT: Joe Brougher
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 2, 1996

Hugoton Energy Corporation
301 N Main Ste 1900
Wichita KS 67202

Kisner #2-1
API 15-055-21,327-0001
1250 FSL 2640 FEL
Sec. 01-22S-33W
Finney County

Dear Joe Brougher,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,
Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760