

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-009-15085-0000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner The Texas Company Address 614 Bitting Building
(Applicant)
Lease (Farm Name) A. Janssen Well No. 1

Well Location Center E/2 NE SE Sec. 31 Twp. 16S Rge. 11W (E) (W)

County Barton Field Name (if any) Kraft Prusa

Total Depth T.D. 3341'
PBTD 3231' Oil Gas Dry Hole

Was well log filed with application? No If not, explain: _____

Will be filed with plugging record

Date and hour plugging is desired to begin September 10, 1957

Plugging of the well will be done in accordance with the Rules and Regulation of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Mr. R. M. Langdon Address Route 1, Great Bend, Kansas

Plugging Contractor R & S Pipe Pulling Company

Plugging Contractor's License No. _____

Address Box 192, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

M. C. Harrell Address 614 Bitting Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

M. C. Harrell
Applicant or Acting Agent

RECEIVED
Date September 10, 1957

SEP 11 1957
09-11-57
VISIT

PLUGGING
FILE SEC 31 T 16 R11W
BOOK PAGE 44 LINE 22



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 11, 1957

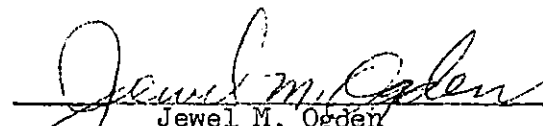
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|-------------|----------------------|
| Well No. | 1 |
| Lease | A. Janssen |
| Description | CE/2 NE SE 21-16-11W |
| County | Barton |
| File No. | 11-22 |

The Texas Company
c/o H. C. Harrell
614 Bitting Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. E. H. Brandage, Box 283, Holsington, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor