

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-009-05001-0000 (of this well) 6/80  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Harms Petroleum Company, Inc. OPERATORS LICENSE NO. 5280  
Box 488  
ADDRESS Great Bend, Kansas, 67530 PHONE # (316)-793-5466

LEASE (FARM) Janssen "B" WELL NO. 1 WELL LOCATION NW SW SE COUNTY Barton  
SEC. 31 TWP. 16s RGE. 11w  or  (W) TOTAL DEPTH 3326' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 298' CEMENTED WITH 200 circ. SACKS  
CASING SIZE 5 1/2" SET AT 3324' CEMENTED WITH 100 SACKS  
PERFORATED AT Open hole completion

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_  
Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) A copy of the Analysis Report is attached.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Murta PHONE # (316)-793-5466  
Box 488  
ADDRESS Great Bend, Kansas, 67530 05-21-86

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/80  
Box 347  
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

6

DATE: 5-19-86

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 21 1986  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 21 1986

EXPIRES

May 21, 1986

WELL PLUGGING NOTICE

Janssen "B" #1  
NW SW SE  
Sec. 31-16S-11W  
Barton County

Harms Petroleum Company, Inc.  
Box 488  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).