

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15 009-23510 0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond M. Goodin Trust OPERATORS LICENSE NO. 5501

ADDRESS 333 E. English #280 Wichita Kansas 67202 PHONE # (316) 262-2192

LEASE (FARM) Ogden WELL NO. 1 WELL LOCATION NW-SW-NE COUNTY Barton

SEC. 31 TWP. 16S RGE. 11W (S) or (W) TOTAL DEPTH 3332 PLUG BACK TD 3030

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 12 1/4 SET AT 744 CEMENTED WITH 375 SACKS

CASING SIZE 5 1/2 SET AT 3332 CEMENTED WITH 160 SACKS

PERFORATED AT 3281-3289 (PB3282) 3277-3280 (PB3250) 3182-3188 (PB3030)

CONDITION OF WELL: GOOD STATE POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to state regulations

05-03-88
RECEIVED
MAY 03 1988
CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 10, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Melvin Urban PHONE # (316) 564-2013

ADDRESS _____

PLUGGING CONTRACTOR Kelso LICENSE NO. 683 6/88

ADDRESS Box 347 Chase Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond M. Goodin
(Operator or Agent)

DATE: May 2, 1988

4

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KIDWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 3, 1988

JUG 03 '88

WELL PLUGGING NOTICE

EXPIRES

Ogden #1
NW SW NE
Sec. 31-16S-11W
Barton County

Raymond M. Goodin Trust
333 E. English #280
Wichita, KS 67202

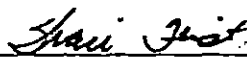
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE

JUN 26 1989

EXPIRES

May 26, 1989

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING EXTENSION REQUEST

Raymond M. Goodin Trust
333 E. English #280
Wichita, KS 67202

Ogden #1
NW SW NE.
Sec. 31-16S-11W
Barton County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of thirty (30) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after thirty (30) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200

* **TERRY BOYD**



COMPUTER ANALYZED
LOG

| | | | | | | |
|---------|------|-------|--|---------------------------|---------------------------|----------------|
| COMPANY | WELL | FIELD | County | State | Location | Other Services |
| | | | | | NW-SW-NE | |
| | | | Sec 31 | Twp 16^S | Rge 11^W | |
| | | | COMPANY RAYMOND M. GOODIN TRUST | | WELL #1 VALENTA | |
| | | | COUNTY BARTON | | STATE KANSAS | |

| | |
|------------------------|-------------------|
| Permanent Datum | Elev. 1906 |
| Log Measured From | D.F. |
| Drilling Measured From | G.L. 1901 |

RECEIVED
MAY 03 1983
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

| | | | |
|--------------------------------------|-------------------|-----|-----|
| Date | 6-27-84 | | |
| Run No | | | |
| Depth—Driller | | | |
| Depth—Welex | | | |
| Bit. Log Inter. | | | |
| Top Log Inter. | | | |
| Casing—Driller | @ | @ | @ |
| Casing—Welex | | | |
| Bit Size | | | |
| Type Fluid in Hole | | | |
| Dens / Visc | | | |
| pH / Fluid Loss | ml | ml | ml |
| Source of Sample | | | |
| R _m @ Meas. Temp. | @ F | @ F | @ F |
| R _m @ Meas. Temp. | @ F | @ F | @ F |
| R _m @ Meas. Temp. | @ F | @ F | @ F |
| Source R _m R _m | | | |
| R _m @ BHT | @ F | @ F | @ F |
| Time Since Circ. | | | |
| Max Rec Temp | F @ | F @ | F @ |
| Equiv. Location | | | |
| Recorded By | K. MULCH | | |
| Witnessed By | RAY GOODIN | | |