

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
July 2014  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 9953  
Name: Harris Oil & Gas  
Address 1: 451 S Franklin  
Address 2: \_\_\_\_\_  
City: Denver State: CO Zip: 80209  
Contact Person: Larry Rums  
Phone: (620) 229-361  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
4927 Depth to Top: 4927 Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Des Moines Depth to Top: 4927 Bottom: 4936 T.D. 5975  
Morrow Depth to Top: 5581 Bottom: 5589 T.D. 5975

API No. 15 - 15-175-20906-00-00  
Spot Description: C. NESE Sec. 34 Twp. 31 S. R. 33  East  West  
1980959 Feet from  North /  South Line of Section  
1601002 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Seward  
Lease Name: Fair Well #: 2341  
Date Well Completed: 7-9-86  
The plugging proposal was approved on: 7-13-16 (Date)  
by: Kenny (KCC District Agent's Name)  
Plugging Commenced: 8-7-21-16  
Plugging Completed: 9-7-16

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
Des Moines	Gas	Surface	8 5/8	1504	NO
Morrow	oil	Production	5 1/2	5688	NO

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

MIRU Pull Rods + Tubing lay down Reg up wire line water track  
Fill hole with water T.I.H. Set C&BP @ 5530 2 5/8 x 5 cmt Set  
2nd C&BP @ 4875 2 5/8 x 5 cmt Perf. @ 1550 Pump 50 5/8 x 5 cmt  
100 # of C.S.H. in last 25 5/8 x 5 Perf @ 550 calculate cement up  
Back side to surface cut off well head 5' Bottom sand &  
cap suck out working pit wait to dry Backfill all pits clean up  
locate

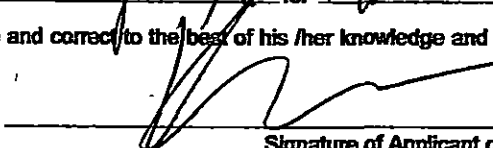
Plugging Contractor License #: 34367 KCC WICHITA Name: Leicester Services LLC  
Address 1: P.O. Box 495 NOV 14 2016 Address 2: 6116 Old Hwy 54  
City: Liberal RECEIVED State: KS Zip: 67905 + 0499  
Phone: (620) 426-7100  
Name of Party Responsible for Plugging Fees: Harris Oil & Gas  
State of Colorado County: Denver, ss. \_\_\_\_\_  
Catalan Cowan (Print Name)  Employee of Operator or  Operator on above-described well.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
Signature: \_\_\_\_\_

NS  
11-16-16

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
July 2014  
Form must be Typed

Operator Name: <u>Harris Oil + Gas</u>	License Number: <u>9953</u>
Operator Address:	
Contact Person: <u>Larry Romme</u>	Phone Number: <u>(201) 29-3131</u>
Permit Number (API No. if applicable): <u>15-175-20966</u>	Lease Name & Well No.: <u>Fair 1-34</u>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ _____ Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West _____ Feet from <input type="checkbox"/> North / <input type="checkbox"/> South Line of Section _____ Feet from <input type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ County
Date of closure: <u>02/02/2016</u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <u>Natural Dirt Sides</u>	
Abandonment procedure of pit: <u>Suck out Excess water Dry out Backfill</u>	
The undersigned hereby certifies that he / she is <u>an employee</u> for <u>Harris Oil and Gas (Co.)</u> , a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>31<sup>st</sup></u> day of <u>October</u>	
<b>KCC WICHITA</b> <b>NOV 14 2016</b> _____ Notary Public	
My Commission Expires: _____ <b>RECEIVED</b>	