

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Hodgeman County. Sec. 21 Twp. 22S Rge. 25 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_

\_\_\_\_\_ C NW NE  
Lease Owner Mack Oil Co.

Lease Name Williams Well No. #1

Office Address 908 Union Center, Wichita, Kansas 67202

Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole

Date Well completed 3-21-78 19

Application for plugging filed 3-21-78 19

Application for plugging approved 3-21-78 19

Plugging commenced 3-21-78 19

Plugging completed 3-21-78 19

Reason for abandonment of well or producing formation \_\_\_\_\_

Commercial quantities of oil not found

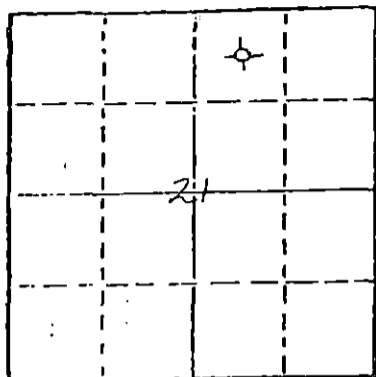
If a producing well is abandoned, date of last production \_\_\_\_\_  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas, Jr.

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4760'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	360'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

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100 sx. 50/50 poz., 2% gel.

MAR 28 1978

CONSERVATION DIVISION  
Wichita, Kansas

3-28-78

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 24 day of March, 19 78

My commission expires 10-4-79

Juanita M. Green  
Notary Public.



DRILLER'S LOG

COMPANY: Mack Oil Co.

SEC. 21 T. 22S R. 25W

WELL NAME: Williams #1

LOC. C NW NE

COUNTY: Hodgeman

RIG NO. #7

TOTAL DEPTH 4760'

ELEVATION

COMMENCED: 3-12-78

COMPLETED: 3-21-78

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 360' w/225 sx. common, 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand & Shale	135
Shale & Sand	362
Shale & Shells	772
Sand & Shale	1220
Sand	1390
Sand & Shale	1718
Shale	2124
Shale & Lime	2685
Shale	2898
Shale & Lime	3100
Shale	3515
Shale & Lime	3720
Shale	3970
Lime	4760
<u>ROTARY TOTAL DEPTH</u>	<u>4760</u>

RECEIVED  
STATE CORPORATION COMMISSION

MAR 28 1978

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas )

COUNTY OF Sedgwick )

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

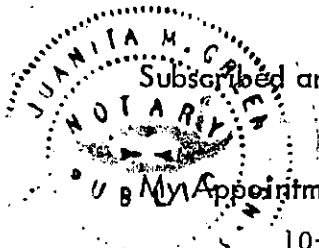
upon oath state that the above and foregoing is a true and correct copy of the log of the

Williams #1 well.

*Wilson Rains*

Wilson Rains

Subscribed and sworn to before me this 24 day of March, 1978.



Appointment Expires:

10-4-79

*Juanita M. Green*  
Juanita M. Green