15-083-00117-0000

Give All Information Completely Make Required AP davit Mail or Deliver Reset to: Conservation Division State Componition State Componition State Componition Control of the Componition Commission

| 211 No. Broadway Wichita, Kansas | Hodgeman County, Sec. 21 Twp. 22S Rge. 25W (E) (W) | | | | | | |
|--|--|----------------------------|--|-------------------|---|-----------------------------|--------------------------|
| NORTH | Location as "NE/CNW%SW%" or footage from lines 974.61 FEL & 3301 FSL SE/4 | | | | | | |
| | Lease Owner_ | | e Oil Com | ipany | | | |
| | Lease Name | Coleman | | gton, Kans | | _ Well No | <u>_</u> |
| <u> </u> | Office Address_ | - | | | Dry Hole | | |
| | Date well com | Vell (completed | as On, Gas o | ,, | March 19, | | ₁₉ 57 |
| l i l i | | plugging filed_ | | | March 19, | | 19 57 |
| <u> </u> | | plugging appro | red File | | March 19, | | 19 57 |
| | | renced | | | March 19, | | 19 57 |
| l [| Plugging comp | | | | March 19, | ···· | 19 57 |
| | | ndonment of we | ll or producin | g formation | Dry Hole | | |
| | | | | | | - | |
| | If a producing | well is abandor | ed, date of la | st production_ | | | 19 |
| L | → Was permissio | n obtained from | the Conserv | ration Division o | r its agents befo | ore plugging | was com- |
| Locate well correctly on above Section Plat | menced? Ye | <u>es - permi</u> | ssion fro | m Mr. Rive | s 3-19-57 | - verbal | |
| Name of Conservation Agent who supe | | | | | | | |
| Producing formation | | | Bottor | n | Total Depth of | Well 477 | U_Feet |
| Show depth and thickness of all water, | oil and gas formation | ns. | | | | | |
| OIL, GAS OR WATER RECORD | os | | | | (| CASING RE | CORD |
| | | T | T = | | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | |
| 772 | | 2005 | | <u>8-5/8"</u> | <u> 5631</u> | None | |
| Heebner | <u>Dry</u> | 3925 | | ļ. <u> </u> | | | |
| Toronto | <u>Dry</u> | 3946 | - | ļ <u> </u> | - - | | |
| Douglas | Dry | 3970 | | | | <u> </u> | |
| Tansing-Kansas City | Dry | 3980 | | | | <u> </u> | |
| Marmaton Con 2 | Dry | 4408 4616 | | | <u> </u> | | · |
| Basal Penn. Congl. | Dry | 4628 | <u>ь770</u> т | D | | | |
| Mississippi Describe in detail the manner in | <u>Dry</u> | • - | | | <u></u> | <u> </u> | |
| Filled hole w Halliburton p 20 sacks cemen Mud from 488.4 Halliburton p Spotted 1/2 sa Filled to top Casing complet | lug at 550. nt on top of 1 50. to 35. lug at 35. ack cottonseed of casing w/o | plug from ! i hulls on | | lug. T | 3- CORPORATION MAR 3 CONSERVATI Wichita | U 1957 | |
| | | | | | | | |
| | (If additions raham-Michaeli ichita, Kansas | | | | | | |
| STATE OF Kansas | 001 | INTER OF | Barton | | | | |
| STATE OF Kansas Peter Blanc | , COU | | | | ., SS. | <i>.</i> | • |
| well, being first duly sworn on oath, s | says: That I have kn | nowledge of the | facts, statem | | er er operat er) s herein contair | of the above led and the | -described log of the |
| above-described well as filed and that | the same are true as | nd correct. So (Signature) | help the Cod | to Be | anda | | |
| of the first the | | | P. O. Bo | x 360, Hoi | | ansas. | |
| SUBSCRIBED AND SWORN TO before | re me this28t1 | 1day of. | N W | arch | Address), 19 | <u> </u> | |
| The State of the S | | 4 | Long | AW. | July | - November 1 | D. I.1: |
| My commission expires September 2 | <u>21, 1957</u> | | | ı | | Notary —— | Public. |
| Cy C | | | • | PI U | GGING | | |

COLEMAN #1

Well Record

Location: SW SE SE Sec. 21-22-25W

Hodgeman County, Kansas

Commenced: March 3, 1957

Completed: March 19, 1957

(rotary)

Operator:

Kewanne Oil Company

Box 360

Hoisington, Kansas

Contractor:

Graham-Michaelis Drilling Co.

211 North Broadway Wichita, Kansas

Casing Record:

8 5/8" @5639 W/320 sacks cement

| | <u>LOG</u> |
|----------------|--------------|
| Sand & Clay | 8 3 ° |
| Shale & Sand | 557 |
| Blue Shale | 565 |
| Shale | 848 |
| Red Bed-Shale | 1110 |
| Anhydrite | 1135 |
| Shale & Shells | 2075 |
| Shale & Lime | 2612 |
| Lime | 2930 |
| Lime & Shale | 3375 |
| Shale & Lime | 3455 |
| Lime-Shale | 4005 |
| Lime | , 4620 |
| Core #1 | 4624 |
| Core #2 | 4632 |
| Lime & Chert | 4676 |
| Lime | 4700 RTD. |
| | |

STATE OF KANSAS

) ss.

COUNTY OF SEDGWICK)

The undersigned, GRAHAM-MICHAELIS DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Report.

GRAHAM-MICHAELIS DRILLING CO.

John L. James, Geologist

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1957

CONSERVATION DIVISION Wichita, Kansas

V. D. Grier, Notary Public

My commission expires: 1/7/61.

PLUGGING
FILE SEC 21 T 22 R 25 W
BOOK PAGE 1 LINE 9