| TO: STATE CORPORATION COMMISSION | API NUMBER 15-055-21,643-000 SW NE NE SEC. 2 , T 22 S, R 33 W |
|--|--|
| CONSERVATION DIVISION - PLUGGING SECTION | FEET FROM NORTH SECTION LINE |
| WICHITA STATE OFFICE BLDG., 130 S. MARKET | FEET FROM EAST SECTION LINE |
| WICHITA, KANSAS 67202 | LEASE NAME CORRIGAN WELL # 1-2 |
| TECHNICIAN'S PLUGGING REPORT 3 20 | county finney 93.39 |
| - | WELL TOTAL DEPTH 2872 FEET |
| OPERATOR: <u>DUNNE EQUITIES OPERATING</u> , INC. | PRODUCTION CSG: SIZE 5½" @ 2872' WITH 265 SX |
| NAME AND 8100 E 22ND ST NORTH #1100 | SURFACE CASING: SIZE 85%" @ 318' WITH 220 SX |
| ADDRESS WICHITA, KS 67226-2311 | |
| ABANDONED OIL WELL GAS WELL X INPU | T WELLD/A |
| OTHER WELL AS HEREINAFTER INDICATED | |
| PLUGGING CONTRACTOR SARGENT & HORTON PLUG | GGING, INC LICENSE NUMBER 31151 |
| ADDRESSRT. 1, BOX 49BA, TYRONE, OK 73951-9731 | |
| COMPANY TO PLUG AT: HOUR: 1:30 PM DAY | : <u>20</u> MONTH: <u>03</u> YEAR: <u>2000</u> |
| PLUGGING PROPOSAL RECEIVED FROM <u>DON HORTON</u> | |
| (COMPANY NAME) SARGENT & HORTON PLUGGING | , INC (PHONE) 580-854-6515 |
| WEDE: DEDEC AT 2626 24 | - |
| WERE: PERFS AT 2626-34 | MON CEMENT. LOADED HOLE WITH DRILLING MUD. |
| PRESSURE UP TO 1000#. PULLED CASING TO 770' PUMPED 40 SX CEMENT. PULLED TO 340' PUMPED | |
| 40 SX CEMENT. PULLED TO 40' PUMPED 10 SX CEMENT. | |
| | PLUGGING PROPOSAL RECEIVED BY KEVIN STRUBE |
| | |
| PLUGGING OPERATIONS ATTENDED BY AGENT?: | ALL X PART NONE |
| OPERATIONS COMPLETED: HOUR: 5:30 PM D | AY: MONTH: YEAR: |
| ACTUAL PLUGGING REPORT | |
| PUMPED DOWN 5½ 200# HULLS WITH 25 SX COMM | ON CEMENT. LOADED HOLE WITH DRILLING MUD. |
| PRESSURE UP TO 1000#. PULLED CASING TO 7 | 70' PUMPED 40 SX CEMENT. PULLED TO 340' PUMPED |
| 40 SX CEMENT. PULLED TO 40' PUMPED 10 SX | CEMENT. RECEIVED STATE CORPORATION COMMISSION |
| | MAR 2 3 2000 |
| REMARKS: USED COMMON CEMENT BY SARGENTS. (AF ADDATIONAL DESCRIPTION I (DID) OBSERVE THIS PRUGGING. | RECOVERED 801' OF 5%" CASING. CONSERVATION DIVISOR IS NECESSARY, USE BACK OF THIS FORM WICHIA KANSA (TECHNICIAN) FORM CP-2/3 |
| 'NV. NO. 06/460 | (IECHNICIAN) FORM CP-2/3 |