Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas 67202                                      | Logotion as "N                                                                                                                                   | Reno County. Sec. 14 Twp. 23 Rge. 10 (E) (W)  Location as "NE/CNW#SW#" or footage from lines 150 N 100W NE/4 |                 |                  |                 |                       |  |  |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-----------------------|--|--|
| NORTH                                                                        | Lease Owner Braden Deem, Inc.                                                                                                                    |                                                                                                              |                 |                  |                 |                       |  |  |
|                                                                              | Lease Name _                                                                                                                                     | Long #1                                                                                                      | Vangag 6        | 7202             | <del></del>     | Well No               |  |  |
| <u>                                     </u>                                 | Office Address Wichita, Kansas 67202  Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  Application for plugging filed |                                                                                                              |                 |                  |                 |                       |  |  |
|                                                                              |                                                                                                                                                  |                                                                                                              |                 |                  |                 |                       |  |  |
| !!!                                                                          |                                                                                                                                                  |                                                                                                              |                 |                  |                 |                       |  |  |
|                                                                              | Application for                                                                                                                                  | plugging approv                                                                                              | ed              |                  |                 |                       |  |  |
|                                                                              | Plugging comm                                                                                                                                    | nenced 5/                                                                                                    | 3/71            |                  |                 |                       |  |  |
|                                                                              | Plugging completed 6/10//1 19  Reason for abandonment of well or producing formation depleted.                                                   |                                                                                                              |                 |                  |                 |                       |  |  |
|                                                                              | If a producing                                                                                                                                   | well is abandon                                                                                              | ed, date of las | t production     |                 | 19                    |  |  |
| Locate well correctly on above                                               | Was permission obtained from the Conservation Division or its agents before plugging was com-                                                    |                                                                                                              |                 |                  |                 |                       |  |  |
| Section Plat Name of Conservation Agent who sup                              | menced?                                                                                                                                          | yes Tone                                                                                                     | <u></u>         |                  |                 |                       |  |  |
| Producing formation                                                          | pervised plugging of the                                                                                                                         | Depth to top                                                                                                 | Bottom          | Т                | otal Depth of V | Vell 3770 Feet        |  |  |
| Show depth and thickness of all water                                        |                                                                                                                                                  |                                                                                                              | •               |                  |                 |                       |  |  |
| OIL, GAS OR WATER RECOR                                                      | ıDS                                                                                                                                              |                                                                                                              |                 |                  | ·C              | ASING RECORD          |  |  |
| FORMATION                                                                    | CONTENT                                                                                                                                          | FROM                                                                                                         | TO              | SIZE             | PUT IN          | PULLED DUT            |  |  |
|                                                                              |                                                                                                                                                  | <del></del>                                                                                                  |                 | 10-3/4           | 252             | none                  |  |  |
|                                                                              |                                                                                                                                                  |                                                                                                              |                 | 7"               | 37601           | 2712                  |  |  |
|                                                                              | <del></del>                                                                                                                                      | 1                                                                                                            | -               |                  |                 |                       |  |  |
|                                                                              |                                                                                                                                                  | <del> </del>                                                                                                 |                 |                  |                 |                       |  |  |
| · · · · · · · · · · · · · · · · · · ·                                        |                                                                                                                                                  |                                                                                                              |                 |                  |                 |                       |  |  |
|                                                                              |                                                                                                                                                  |                                                                                                              |                 |                  |                 |                       |  |  |
|                                                                              | t 2980', 2830' mped 2 sacks h                                                                                                                    | ulls, 10 sa                                                                                                  |                 | PE<br>STATE CURP |                 | nt.  ISSION  INSION   |  |  |
| Name of Plugging ContractorAddress                                           | KNIGHT                                                                                                                                           | al description is need<br>CASING PUI<br>ASE, KANSAS                                                          | LING CO.        | of this sheet)   | ,               |                       |  |  |
| STATE OF                                                                     | KANSAS<br>NOEL J. CO                                                                                                                             | NIGHT(                                                                                                       |                 |                  | or operator) o  | f the above-described |  |  |
| well, being first duly sworn on oath<br>above-described well as filed and th |                                                                                                                                                  |                                                                                                              |                 |                  | In              | d and the log of the  |  |  |
| Subscribed and Sworn to be                                                   | fore me this 21s                                                                                                                                 | <br>t                                                                                                        | Jur             |                  | idress)         |                       |  |  |
| SUBSCRIBED AND SWORN TO DE                                                   | MARGARET, MELC                                                                                                                                   |                                                                                                              | m               | pargaset         | , 19 <u>_7</u>  | . best                |  |  |
| My commission expires                                                        | NOTARY PUBLI<br>Rice County, Kar<br>My Commission E<br>Feb. 15, 1975                                                                             | iC<br>nsas<br>xpires                                                                                         |                 | ungaset_         | a i rusu        | Notary Public.        |  |  |

## DRILLERS LOG

#1 LANG 150' N & 100' W of C NÉ Section 14-235-10W Reno County, Kansas

**OPERATOR:** 

Braden Deem, Inc. 210 One Twenty Building Wichita, Kansas

CONTRACTOR: Dunne-Gardner Petroleum, Inc. 300 Schweiter Building

Wichita, Kansas

COMMENCED: May 9, 1969

COMPLETED: May 17, 1969

10-3/4" @ 252! w/500 sx CASING RECORD:

7" @ 3760' w/100 sx

STATE CORPORATION COMMISSION APR 191971 CONSERVATION DIVISION

| FROM | -    | <u>TO</u> . |                   | DESCRIPTION          |
|------|------|-------------|-------------------|----------------------|
| 0    |      | 252         |                   | Sand, clay & shale   |
| 252  | , .  | 985         |                   | Red bed 6 shale      |
| 985  | ٠, - | 1315        | •                 | Shale                |
| 1315 | ; ;  | 1515        | •                 | Lime & shale streaks |
| 1515 |      | 1921        | , '               | Lime & shale         |
| 1921 | -    | 2165        |                   | Broken lime          |
| 2165 |      | 2580        | ,                 | Lime and shale       |
| 2580 |      | 3667        |                   | Lime                 |
| 3667 | •    | 3724        | · .               | Cherty lime & shale  |
| 3724 |      | 3758        |                   | Lime                 |
| 3758 |      | 3760        | به دو<br>ان فينيو | Lime & chert         |
| 3760 |      |             |                   | Rotary Total Depth   |
| ,    |      |             | • 2               | •                    |

STATE OF KANSAS

COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.

DUNNE-GARDNER PETROLEUM, INC

Don Gardner

Subscribed and sworn to before me this 19th day of May, 1969.

My commission expires: December 14, 1969

Notary Pub)