

6 100156

API NUMBER 15-009-23822-0000 *R*

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE NE NE 1/4 SEC. 23, T 16 S, R 11 W 10

PKC 10/10/2016

4930 4950 feet from N/S section line

440 380 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5591

Lease Name *Free* Well # 1

Operator: *Wes Tech Energy Comp, Inc*
Name &

County *Darton* 111:57

Address *Route 4, Box 101*

Well Total Depth 3438 feet

Great Bend, Kansas

Conductor Pipe: Size _____ feet *1 1/4*

67530

Surface Casing: Size *8 5/8*" feet *382*

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A *X*

Other well as hereinafter indicated _____

Plugging Contractor *Woodman-Ianwitti Drilling Co.* License Number *5122*

Address *Great Bend, Kansas 67530*

Company to plug at: Hour: *?* Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from *Rich Wheeler*

(company name) *Woodman - Ianwitti* (phone) *RECEIVED*

STATE CORPORATION COMMISSION

were: *1st plug @ 3385' with 20 sacks*

JAN 14 1985

2nd " " 730' " 20 "

1-14-85
CONSERVATION DIVISION
Wichita, Kansas

3rd " " 420' " 40 "

4th " " 300' " 75 "

5th " " 40' " solid bridge plug, 1st hulls & 10 5x cmt.

nut hole - 10 5x Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None *X*

Operations Completed: Hour: *1:45 AM* Day: *20* Month: *Dec* Year: 19 *84*

ACTUAL PLUGGING REPORT

order: 175 5x 50/50 posmix, 6% gel, 3% CC

Elevation: 1901, Anhydrite depth: 720'

Remarks: *did penetrate Arbuckle, cemented by Sun.*
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE *1-22-85* observe this plugging.

Signed *Daniel K. Wann* (TECHNICIAN)

DATE *1-22-85*
INV. NO. *6637*