

2030091

15-155-01834-0001
Drilled 5-17-42

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- NW, SEC. 14, T 23 S, R 10 W/4

2310 feet from N/4 section line
330 feet from W/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5447

Lease Name Eatey "A" Well # 3 SWD

Operator: Cities Service Oil + Gas Corp.

County Renov

Name & Address 800 Sutton Pl. Bldg.

Well Total Depth 4495' ^{146.09} feet

209 E. William

Conductor Pipe: Size _____ feet

Wichita, Ks. 67202

Surface Casing: Size 8 5/8" feet 232' / 150 sx.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well X D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Basze Well Servicing Co. License Number 5670

Address Box 149, Stafford, Ks. 67578

Company to plug at: Hour: 1:00 PM Day: 24 Month: 4 Year: 19 84

Plugging proposal received from Earl Rullings

(company name) Cities Service Oil + Gas Corp. (phone) _____

work: run tub spot 5 ex. bulls, 10 ex. gel, 100 ex. com., pull pipe, mud hole to 300', set bridge, pump cent. to sur.

J. W. Kuhlman

Plugging Proposal Received by Alan Thompson
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 12:30 PM Day: 26 Month: 4 Year: 19 84

ACTUAL PLUGGING REPORT Ran tub to 3815', Halliburton #775948 spotted 5 ex. bulls,

10 ex. gel, 100 ex. 60/40 Pas. 3% cc. Ran d.l.m. top cement 3318'

4-25-84 Pumped plug to 1209', Halliburton #755948 pumped 750 ex. 60/40 Pas. down

11:00 AM 5 1/2" csg. did not circ. cent. 4-26-84 10:10 AM Ran temperature survey, top of cent.

inside 676', outside 500', Perf. 5 1/2" csg. 450' Well #140867, Halliburton #

755948 pumped 250 ex. 60/40 Pas. 6% gel down 5 1/2" to surface. (4' below)

Remarks: Pump Press. 200 # S.L.P. 50 #

(If additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED

DATE 5-2-84

MAY 09 1984

MAY 02 1984

Signed Alan Thompson
(TECHNICIAN)

INV. NO. 1343

4-25-84

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84