

State of Kansas



15-009-20329-0000

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 JAN 13 1969
 CONSERVATION DIVISION
 Wichita, Kansas

J. Lewis Brock
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti Drlg., Chas this date requested permission to plug the following described well:

Mr. K. T. Woodman guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti

Complete Address: 706 Union Nat'l. Bldg., Wichita, Kansas

Lease Name: Laudick "B" Well No. # 4

Location: SW NE NE Sec. 21 Twp. 16 Rge. 11 (E)(W) W

County: Barton Total Depth 3395 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Jack Flake was instructed to plug the well as follows:

8-5/8" 310' Cwc.
Circulated hole with heavy mud to 550'. Set plug & displaced 50 sax
cement thru drill pipe. Mud to 40', 1/2 sax hulls, plug, & displaced
10 sax cement with Sun Cementing Company's pump truck, cementing to
base of cellar.

Very truly yours,

Don Truman
 Conservation Division Agent