



15-009-20405-0950

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

SEP 9 1969 CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

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MA. Jack Flake of Woodman & Lamitter Ding, Co. has this				
date requested permissi	on to plug the following described well:			
Mr. Woodman & Iannitti guarantees payment of the plugging fee.				
Operator's full Name:	Woodman & Iannitti			
	706 Union Nat'l, Bldg., Wichita, Kansas			
Lease Name:	Laudick Well No. # 5			
Location:	NE SW NE Sec. 21 Twp. 16 Rge. 11 (E) (W) W			
County:	Barton Total Depth 3383 Oil Well			
Gas Well Input Well SWD Well D & A X Lost Hole				
Mr. Jack Flake was instructed to plug the well as follows:				
8 5/8" 276' Cwc.				
Circulated hole with heavy mud to 480', set plug, & displaced 50 sax				
cement thru drill pipe. Mud to 250' & displaced 25 sax cement thru				
drill pipe. Mud to 40', 1/2 sax hulls, plug, & displaced 10 sax				
cement with Sun Cementing Company's pump truck, cementing to base				
of cellar.	Very truly yours.			

Conservation Division Agent