J. Lewis Brock Administrator



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

245 North Water Wichita, Kansas 67202 Dear Sir: Mr. Shawn ofSage Drlg..Co..Inc. has this date requested permission to plug the following described well: Shawn Mr. guarantees payment of the plugging fee. Operator's full Name: W.L.Hartman Estate. Complete Address: Box 54, Wichita, Ks. Lease Name: Finnup "D" Well No. 4 Location: $C = W_2^1 = E_2^1 = SW$ Sec. 34 Twp. 22s Rge. 33 (E) (W) W County: Finney Total Depth 4900 Oil Well____ Gas Well Input Well SWD Well D & A X Lost Hole____ Mr. Shawn _____ was instructed to plug the well as follows: 415' 8 5/8" casing w/300 sax cement. Set 60 sax cement plug at 2750'-Set 50 sax cement plug at 415'-Bridge at 40' & 10 sax cement to 5' below Gl. 5 sax in rat hole. Cemented by Allied. MAIL BERROBATION COMMISSION

JUN 26 1980

Very truly yours,

CONSERVATION DIVISION Wichita, Kansas

Conservation Division Agent