



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
NOV 9 1973
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Schively of Hartman has this

date requested permission to plug the following described well:

Mr. Schively guarantees payment of the plugging fee.

Operator's full Name: W. L. Hartman

Complete Address: Box 54, Wichita, Kansas

Lease Name: Finnup Well No. D-2

Location: NW ^{SE} SW Sec. 34 Twp. 22 Rge. 33 (E) (W)

County: Finney Total Depth 4900' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Shively was instructed to plug the well as follows:


8 5/8" to 451' circulated w/ cement. Mud 4900' to 2700'

Spot 90 sacks cement 2700' to 2450' Mud 2450' to 450'

Spot 40 sacks cement 450' to 350' Mud 350' to 40'

Plug, Hulls & 20 sacks cement 40' to 0'.

Very truly yours,


Conservation Division Agent